



**"USSSA Men's "Open B/C/D N.I.T."**

**Dearborn – July 22**

**Email - [tonyusssa@yahoo.com](mailto:tonyusssa@yahoo.com)**

**(Entry Fees must be in by Wednesday July 19<sup>th</sup> (12 noon))**

**TEAM NAME:** \_\_\_\_\_

**TEAM CLASSIFICATION:** \_\_\_\_\_ **TEAM ID#:** \_\_\_\_\_

**MANAGER'S NAME:** \_\_\_\_\_

**MANAGER'S PH#-HOME:** \_\_\_\_\_ **WORK:** \_\_\_\_\_

**CELL:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**ENTRY FEE: \$275 - PAYABLE TO MICHIGAN USSSA**

**(ENTRY FEE INCLUDES BALLS & UMPIRES)**

**(CASH, CASHIER'S CHECK, MONEY ORDERS OR CREDIT CARDS ACCEPTED)**

**P.O. Box 7127**

**Sterling Heights, MI 48311-7127**

**TEAMS MUST BE REGISTERED ONLINE AND HAVE ROSTER ONLINE TO PARTICIPATE**

**CONDITIONS OF ENTRY**

**THIS TOURNAMENT WILL BE DOUBLE ELIMINATION, THE TOURNAMENT DIRECTOR RESERVES THE RIGHT CHANGE THE FORMAT; I.E. DROPPING THE LOSERS BRACKET IF RAIN INTERRUPTS PLAY.**

**TOURNAMENT DRAW**

**TOURNAMENT DRAW WILL BE WEDNESDAY AFTERNOON BEFORE THE TOURNAMENT BRACKETS WILL BE POSTED ON [www.miusssa.com](http://www.miusssa.com) and [www.usssa.com](http://www.usssa.com).**

**AWARDS**

**1<sup>ST</sup> Place – Trophies – Shirts – Travel Money – Paid Berth to World Tournament**

**2<sup>nd</sup> Place – Sponsor Trophy – Travel Money**

**3<sup>rd</sup> Place – Sponsor Trophy – Travel Money**

**(Travel Money will based off how many teams participate)**